

2021 Top Gun VBC 'Quad' Tournament Entry Form

Club Name _____ MJVBA Club ID _____

Club Director _____ Email _____

Address _____ City _____ Zip _____

Phone _____

Tournament host is Top Gun VBC. Tournament location could be Brighton or Howell.

Tournament Date _____ **Age Group** _____ **Level:** _____

Team Name _____ Team ID _____

Coach _____ Cell (____) _____

Team Name _____ Team ID _____

Coach _____ Cell (____) _____

Team Name _____ Team ID _____

Coach _____ Cell (____) _____

Top Gun VBC Tournament Rules and Regulations:

With current COVID-19 regulations, Top Gun VBC has made the decision to run 'quad' events throughout the season. If, at any point, we are able to run a regular tournament format, we will make the change!

Unless indicated otherwise on the schedule, the AM quad matches will be 9:00am – 12:00noon; PM quad matches will run 2:00 – 5:00pm. An evening quad may be considered if the need/request is there.

Each quad will consist of three consecutive full matches. To provide maximum play, all matches will be three sets regardless of the outcome of the first two sets. Sets will be 25 points, 25 points, 15 points

Cost is \$125.00/per team per quad. Officiating crews including scorekeeper and line judges will be provided (may be age-appropriate athletes). Teams will NOT be required to officiate, keep score or line judge.

All COVID-19 protocols current at the time of the quad will be followed and strictly enforced. In order to keep everyone as safe as possible, masks **WILL BE REQUIRED AT ALL TIMES** by anyone and everyone - coaches, athletes and spectators – while inside the facility, including during competition. Top Gun VBC takes the safety of all involved very seriously! Failure to follow guidelines will result in removal from the facility.

Spectators will be limited to two per participant. Contact tracing information will be gathered upon entrance. Admission is \$5.00 per spectator regardless of the age. One-way traffic patterns will be followed. No water, food or warm up volleyballs will be provided. Team tables or coolers will be prohibited.

On behalf of the club and team(s) I am registering, I have read, understand and agree to abide by these guidelines:

Signature

Title

Date

Please return this form with payment of \$125.00 per team to:
Top Gun VBC, 5494 Sharp Dr. Howell, MI 48843
Questions? Contact Jen – topgunjen@yahoo.com or 517-548-0024